



## ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada 89106

Wednesday, August 10, at 6:00 p.m.

### MINUTES

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Commission Members:      Arlene Anita Markthepharack, Chair **PRESENT**      Swadeep Nigam **EXCUSED**  
Carmen Gilbert, Vice-Chair **PRESENT**      Neeka Simpson **PRESENT**  
Terry Chi **PRESENT**      Edelweiss Solano **PRESENT**  
Son Dao **PRESENT**      Vincent Souza **PRESENT**  
Leora Dumanlang **UNEXCUSED**      Hardeep Sull **PRESENT**  
Christian Giovanni **PRESENT**      Craig Valdez **PRESENT**  
Jennie Kim **PRESENT**      Andrew Wong **PRESENT**  
June Monroe **PRESENT**

County Liaison/ Secretary      Javier Rivera-Rojas, (702) 455-3500, [Javier.Rivera-Rojas@ClarkCountyNV.gov](mailto:Javier.Rivera-Rojas@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central  
Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

**The meeting was called to order at 6:00PM**

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

**Ken Lyu**

- III. Approval of Minutes of the Town Hall Meeting on June 3, 2022. (For possible action)  
**Motion to approve by: Craig Valdez. Seconded by Jennie Kim.**  
**Motion Passed/Unanimous**
- IV. Approval of Minutes of the Regular Meeting on June 8, 2022. (For possible action)  
**Motion to approve by: Christian Giovanni. Neeka Simpson seconded.**  
**Motion Passed/Unanimous**

#### BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair – JUSTIN C. JONES – Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

V. Approval of the Agenda for August 10, 2022, and hold, combine, or delete any Items. (For possible action)

**Craig Valdez would like to correct the presentation on section 6 subsection A to No racisms in school.**

**Motion to approve by: Vincent Souza. Second Christian Giovanni.**

**Motion Passed/Unanimous**

VI. Informational Items:

a. Receive a presentation form No Racisms in School

**Received presentation as recommended.**

b. Receive a presentation from All Voting is Local with Asian Development Council

**Received presentation as recommended.**

VII. General Business

a. Receive an update from the Community Engagement/Outreach subcommittee. (For possible action)

**No report.**

b. Receive an update from the Communications subcommittee. (For possible action)

**Received update as recommended.**

c. Receive an update from the History/Data Collection subcommittee. (For possible action)

**Received update as recommended.**

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

**Tuan Pham. Motion to extend public comment for Tuan Pham. Craig Valdez. Motion passed unanimous.**

**Cesar Carbajal**

**Jshauntae Marshall. Craig Valdez motion to extend public comment. Second by Vincent Souza.**

**Motion passed/Unanimous**

**Edelweiss Solana**

**Vincent Souza**

**Neeka Simpson**

**Margie Gonzalez**

**Edelweiss Solana**

**Hardeep Sull**

**Arlene Marktheparack**

IX. Next Meeting Date: September 14, 2022

X. Adjournment

**7:27PM**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106  
<https://notice.nv.gov>

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